



APICON 2025, KOLKATA

80th ANNUAL CONFERENCE OF THE ASSOCIATION OF PHYSICIANS OF INDIA
23rd - 26th January 2025, Biswa Bangla Mela Prangan, Kolkata

Education, Ethics, Empathy



TENDER - RFP FOR AUDIO VISUAL SERVICE

TENDER NOTICE

- Sealed Tender/quotation(s) are invited from eligible and qualified bidder under two bid systems (Technical bid and financial bid separately) for Audio Visual for **80th Annual Conference of Association of Physicians of India**. This would be organized at **Biswa Bangla Mela Prangan**. “Technical Bid” and “Financial Bid” may be submitted via email in PDF format on .

- SCOPE OF WORK
 - Providing and installing audio and visual equipment in all halls
 - Providing LED Wall in all scientific halls
 - Providing facilities for Preview Room.
 - Providing Facilities for E-Poster.
 - Sufficient number of lightings for main hall.
 - Photography and Video recordings.
 - Kindly Quote as Per Annexure Attached

- ELIGIBILITY
 - The validity of the bid and its offer submitted by the bidders would be 60 days from the submission of the bid.
 - The agencies should have provided AUDIO VISUAL EQUIPMENT AND SERVICES to 20 events in last Three years including large scale events (MINIMUM Delegates 5000).
 - The bidder must demonstrate a minimum turnover of:
 - Minimum Rs. 10 crore (Rupees Ten Crore) in each financial year; and
 - An average turnover of Rs. 25 crore (Rupees Twenty-Five Crore) over the last three financial years.
 - The Applicant should be registered under GST.
 - A certificate indicating the turnover amount for the last 3 years from the Chartered Accountant.
 - Copies of Income-tax returns of last 3 years with PAN number.
 - Applicant Profile



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- Agency must be empaneled with Government/semi-government departments/Reputed Companies/ Association/Chambers of Industry Associations and to submit self-declaration of not being blacklisted from Government/semi-government departments/Reputed Companies/ Association/Chambers of Industry Associations.
 - Agency should be registered under ESI & PF With Minimum 60 Employees (Attach Challan of Last Year)
- TERMS & CONDITIONS (Under TWO BID SYSTEM)

I. Instructions to the Bidder:

- A. **Last Date & Time for submission of Tender Documents:**
- B. **Submission of tender Document:** Tender/quotation (separately for technical bid and price bid) must be submitted Via Email ID Positively before the tender bid closing time. Any tender after the date closure will not entertain.
- C. **Quoting the Core price & Tax, Duties, Discount etc.:** All the prices quoted should be inclusive of all taxes/GST etc, if applicable.
- D. All AV Setup to be completed by 9.00AM On 22nd January 2025.
- E. **The validity of the Quotation:** The validity of the quotation should be for at least 60 days from the closing date of the bid.
- F. **Bids:** The bids will not be considered if received after the closing date and time. Any offer containing incorrect and incomplete information shall be liable for rejection.
- G. **Contract:** If an order is placed with the firm, the contract shall be governed by an agreement as per the Society rules in force at the time. Additional terms and conditions may be incorporated in the order, if needed, to safe guard the interests of the Society. The Tender is non-transferable.
- H. **Power to reject the offer: APICON 2025 Organizing Committee** reserves the right to accept/reject any offer in full or in part or accept any offer other than the lowest offer. However, deficiencies on any one or, more of the following crucial criteria, eligibility and scope of work will be a factor, for consideration other than the Lowest Quotation.



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II. Price Schedule

1. The bidder has to apply for all the items in all the categories mentioned in Financial Bid Performa.
2. The bidders should include all other relevant details relating to prices wherever possible.

III. Rejection Criteria

1. Bids which are not substantially responsive to the Tender Document.
2. Bids not made in compliance with the procedure mentioned in this document or not substantively responsive.
3. Failure on part of the Bidder to provide appropriate information as required in the bid proposal or any additional information as requested by APICON 2025, including any supporting document.
4. Incomplete or conditional bids or bids that do not fulfill all or any of the conditions as specified in this document.
5. The submission of more than one bid under different names by one Bidder. If the same is found at any stage, all the bids by that bidder will be rejected.
6. Material inconsistencies in the information submitted.
7. Misrepresentations in the bid proposal or any supporting documentation.
8. Bids containing erasures or overwriting except as necessary to correct errors made by the Bidder, in which case such corrections shall be authenticated by the person signing the bid.

IV. Conditions of Contract

1. The offer must be in English. The rates should be indicated both in figures and words against item specified. It is preferable that the price



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be quoted in Indian rupees and overwriting in quoted prices will be subject to cancellation of bid.

2. All the Bank charges within India /outside India shall be borne by the bidder/supplier.

3. The vendor shall bear the expenses which may incur while unloading of items, deployment of unskilled/skilled labour during installation of all electronic/electrical/mechanical items.

4. The bidder shall be responsible for any loss, damage, breakage etc in transit site.

5. The bidder shall bear all expenses of packaging, forwarding, freight, insurance in connection with delivery, repairs and replacements during period.

6. In case of any dispute in respect of the tender, all legal matters shall be instituted within the jurisdiction of the place where the purchaser ordinarily resides.

7. For any clarification with respect to technical specifications,

Please Contact To



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“PLEASE CAREFULLY GO THROUGH THIS DOCUMENT AND ENSURE COMPLIANCE. NON-COMPLIANCE OF ANY ONE OF THE CONDITIONS MAY MAKE YOUR OFFER INVALID”

TECHNICAL BID

“Please furnish the following information in this part, so as to enable the panel to decide the panel to decide about the qualification & the Technical Bid. Necessary documents/certificates from the appropriate authority must be attached in support of statements.

Tenderer’s Reference NO. _____

Dated: _____

- Name & Address of the applicant:
- Telephone No.
- Email ID:
- Performa for submitting the Technical Bid

- Name of the Company

- Address of the Company

EVENT INFORMATION

Event Name: APICON 2025

Event Venue: Biswa Bangla Mela Prangan Kolkatta

Event Date: 23rd-26th January 2025

Event Setup Time: 21st January 2025 | Morning Onwards

Setup Ready Time: 22nd Jnauary 2025 | 9.00 AM - of All Halls

FACILITIES TO BE PROVIDED

MAIN HALL - 750 PAXS - 23rd-26th JANUARY 2025

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | Curved LED Wall 70x14 (P2.6) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Watchout Server for LED With Hot Backup | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" for the Speaker & Chairperson in front of the Podium & HeadTable | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | LED TV 86" for the Backrow | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | 4K Switcher With DVI & SDI Output | 03 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | HDMI Splitter (Black Magic) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 08. | Electronic Podium With Plasma & Laptop With Sunboard at Top With Digital Print & Matt Lamination | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 09. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 10. | Cue Light Dsan | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 11. | Laser Pointer GREEN & RED | 02 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | D&B V Series Sound System Complete With 08-10 No's of Speakers Flying on Truss, 06 No's of Stage Monitors, 04 No's of Basebins, Mixer With Amplifiers Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure) | 08 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic(Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 08 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A (Shure SM 58) | 08 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Parcans For House Light | 24 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | LED Parcans For Backdrop | 06 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Profile Spot Light | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | T Truss For LED Light | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Moving Head | 06 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Sharpies With Glass Gobo Projection | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Avollite Controller For LED Light To Control The Lights | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 08. | Multi Camera Setup Complete With 03 No's of Camera's, Video Mixer With Professional Crew Members Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 09. | UPS 03 KVA For Console | 04 Unit(s) | 04 Day(s) | | Rs. - |

Total Amount Of Main Hall

₹ -

HALL B - 750 PAXS - 23rd-26th JANUARY 2025

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | Curved LED Wall 36x10 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Watchout Server for LED With Hot Backup | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Electronic Podium With Plasma & Laptop With Sunboard at Top With Digital Print & Matt Lamination | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 08. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 09. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 8-10 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |

| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
|---|---|------------|-----------|-------|--------|
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| LIGHTING & ADDITIONALS | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
| 01. | LED Parcans For House Light | 12 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Profile Spot Light | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | T Truss For LED Light | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Avollite Controller For LED Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |
| Total Amount Of Hall B | | | | | ₹ - |
| HALL C- 23rd-26th January 2025 - HALL 3 - 500 PAXS | | | | | |
| VIDEO | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
| 01. | Curved LED Wall 24x10 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Watchout Server for LED With Hot Backup | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Electronic Podium With Plasma & Laptop With Sunboard at Top With Digital Print & Matt Lamination | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 08. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| SOUND | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
| 01. | JBL VRX Sound System Complete with 6-8 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |

| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. | - |
|---|---|------------|-----------|-------|--------|---|
| LIGHTING & ADDITIONALS | | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT | |
| 01. | LED Parcans For House Light | 12 Unit(s) | 04 Day(s) | | Rs. | - |
| 02. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. | - |
| 03. | Profile Spot Light | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 04. | T Truss For LED Light | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 05. | Avollite Controller For LED Light | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 06. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 07. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| Total Amount Of Hall C | | | | | ₹ | - |
| HALL D- 23rd-26th January 2025 - HALL - 500 PAXS | | | | | | |
| VIDEO | | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT | |
| 01. | Curved LED Wall 24x10 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 02. | Watchout Server for LED With Hot Backup | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 06. | Electronic Podium With Plasma & Laptop With Sunboard at Top With Digital Print & Matt Lamination | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 07. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 08. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| SOUND | | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT | |
| 01. | JBL VRX Sound System Complete with 6-8 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. | - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. | - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. | - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|-------------------------------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For House Light | 12 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Profile Spot Light | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | T Truss For LED Light | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Avollite Controller For LED Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |
| Total Amount Of Hall D | | | | | ₹ - |

HALL E - 23rd-26th January 20254 - HALL 5

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | Curved LED Wall 24x10 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Watchout Server for LED With Hot Backup | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Electronic Podium With Plasma & Laptop With Sunboard at Top With Digital Print & Matt Lamination | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 08. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 6-8 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|-------------------------------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |
| Total Amount Of Hall E | | | | | ₹ - |

HALL F - 23rd-26th January 20254 - HALL 6

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 24x10 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Electronic Podium With Plasma & Laptop With Sunboard at Top With Digital Print & Matt Lamination | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 08. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 6-8 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|-------------------------------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |
| Total Amount Of Hall F | | | | | ₹ - |

HALL G - 23rd-26th January 20254 - HALL 7

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 6 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |

| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. | - |
|---|---|------------|-----------|-------|--------|---|
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| Total Amount Of Hall G | | | | | ₹ | - |
| | | | | | | |
| HALL H - 23rd-26th January 20254 - HALL 8 | | | | | | |
| VIDEO | | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT | |
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| SOUND | | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT | |
| 01. | JBL VRX Sound System Complete with 6 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. | - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. | - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| LIGHTING & ADDITIONALS | | | | | | |
| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT | |
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. | - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. | - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. | - |
| Total Amount Of Hall H | | | | | ₹ | - |
| | | | | | | |

HALL I - 23rd-26th January 20254 - HALL 9

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 6 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |

Total Amount Of Hall I

₹ -

HALL J - 23rd-26th January 20254 - HALL 1 (Hall B Pavilion with AC Connection Halls)

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 6 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |

Total Amount Of Hall J

₹ -

HALL K - 23rd-26th January 20254 - HALL 2 (Hall B Pavilion with AC Connection Halls)

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 6 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |

Total Amount Of Hall K

₹ -

HALL L - 23rd-26th January 20254 - HALL 3 (Hall B Pavilion with AC Connection Halls)

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 4 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |

Total Amount Of Hall L

₹ -

HALL M - 23rd-26th January 20254 - HALL 4 (Hall B Pavilion with AC Connection Halls)

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 4 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |

Total Amount Of Hall M

₹ -



HALL N - 23rd-26th January 20254 - HALL 5 (Hall B Pavilion with AC Connection Halls)

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 4 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |

Total Amount Of Hall N

₹ -

HALL O - 23rd-26th January 20254 - HALL 6 (Hall B Pavilion with AC Connection Halls)

VIDEO

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|--|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 (P2) With HDR Technology | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | 4K Switcher With DVI & SDI Output | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED TV 65" For HeadTable | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Laptop Core i7 12th Generation With 16GB Ram 1 TB Harddisk With Orginal Window | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | HDMI Splitter (Black Magic) | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Digital Countdown Timer | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 07. | Laser Pointer (Logitec) | 01 Unit(s) | 04 Day(s) | | Rs. - |

SOUND

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|---|------------|-----------|-------|--------|
| 01. | JBL VRX Sound System Complete with 4 No's of Speakers, 02 No's of Stage Monitors, Mixer With Amplfier Etc | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Podium Mic (Shure MX 418) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | Table Mic (Shure MX 418) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Cordless Neck Mic (Shure Digital) | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 05. | Cordless Hand Mike (Shure Digital) | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 06. | Mic on Stand for Audience for Q&A Shure (SM 58) | 02 Unit(s) | 04 Day(s) | | Rs. - |

LIGHTING & ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|------|------------------------------------|------------|-----------|-------|--------|
| 01. | LED Parcans For Backdrop | 04 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | Profile Spot Light | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | HD Camera With Professional Camera | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | UPS 03 KVA For Console | 02 Unit(s) | 04 Day(s) | | Rs. - |

Total Amount Of Hall O

₹ -



PREVIEW ROOM

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|---------------------|--|------------|-----------|-------|--------|
| 01. | Desktop Computer Core i7 With 2 TB SSD & 16 GB RAM | 15 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | MAC Laptop | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | E-Poster With Plasma & Laptop | 12 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | Lan Cabling From Main Hall To All Halls | 01 Unit(s) | 04 Day(s) | | Rs. - |
| Total Amount | | | | | ₹ - |

ADDITIONALS

| S.NO | DESCRIPTION/PARTICULARS | UNITS | DAYS | RATES | AMOUNT |
|---|---|------------|-----------|-------|--------|
| 01. | LED Wall 16x9 at Lunch Area | 02 Unit(s) | 04 Day(s) | | Rs. - |
| 02. | LED Wall 16x9 at Foyer Area | 01 Unit(s) | 04 Day(s) | | Rs. - |
| 03. | LED Standees | 06 Unit(s) | 04 Day(s) | | Rs. - |
| 04. | LED TV 65" Vertical For Programme Display | 10 Unit(s) | 04 Day(s) | | Rs. - |
| Total Amount | | | | | ₹ - |
| <i>Transportation of AV Equipment</i> | | | | | |
| <i>Transportation of Manpower</i> | | | | | |
| <i>Local Stay & Conveyence Charges For Techniciains</i> | | | | | |
| <i>Installation Charges</i> | | | | | |
| Total Amount | | | | | ₹ - |

Terms & Conditions

- : 18% GST additional on total billing
- : All Setup to be ready by 9.00 AM on 22nd January 2025
- : Kindly approve the same via Return Mail